



# Rutland County Council

Catmose, Oakham, Rutland, LE15 6HP  
Telephone 01572 722577 Facsimile 01572 758307 DX28340 Oakham

**Meeting: PEOPLE (ADULTS & HEALTH) SCRUTINY PANEL**

**Date and Time: Thursday, 14 April 2016 at 7.00 pm**

**Venue: COUNCIL CHAMBER, CATMOSE, OAKHAM,  
RUTLAND, LE15 6HP**

**Clerk to the Panel: Corporate Support 01572 758311  
email: [corporatesupport@rutland.gov.uk](mailto:corporatesupport@rutland.gov.uk)**

Recording of Council Meetings: Any member of the public may film, audio-record, take photographs and use social media to report the proceedings of any meeting that is open to the public. A protocol on this facility is available at [www.rutland.gov.uk/haveyoursay](http://www.rutland.gov.uk/haveyoursay)

**Helen Briggs  
Chief Executive**

## **A G E N D A**

### **APOLOGIES FOR ABSENCE**

#### **1) RECORD OF MEETING**

To confirm the record of the meeting of the People (Adults & Health) Scrutiny Panel held on 18 February 2016 (previously circulated).

#### **2) DECLARATIONS OF INTEREST**

In accordance with the Regulations, Members are invited to declare any personal or prejudicial interests they may have and the nature of those interests in respect of items on this Agenda and/or indicate if Section 106 of the Local Government Finance Act 1992 applies to them.

#### **3) PETITIONS, DEPUTATIONS AND QUESTIONS**

To receive any petitions, deputations and questions received from Members of the Public in accordance with the provisions of Procedure Rule 217.

The total time allowed for this item shall be 30 minutes. Petitions, declarations and questions shall be dealt with in the order in which they are received. Questions may also be submitted at short notice by giving a written copy to the Committee Administrator 15 minutes before the start of the meeting.

The total time allowed for questions at short notice is 15 minutes out of the total time of 30 minutes. Any petitions, deputations and questions that have been submitted with prior formal notice will take precedence over questions submitted at short notice. Any questions that are not considered within the time limit shall receive a written response after the meeting and be the subject of a report to the next meeting.

**4) QUESTIONS WITH NOTICE FROM MEMBERS**

To consider any questions with notice from Members received in accordance with the provisions of Procedure Rule No 219 and No 219A.

**5) NOTICES OF MOTION FROM MEMBERS**

To consider any Notices of Motion from Members submitted in accordance with the provisions of Procedure Rule No 220.

**6) CONSIDERATION OF ANY MATTER REFERRED TO THE PANEL FOR A DECISIONS IN RELATION TO CALL IN OF A DECISION**

To consider any matter referred to the Panel for a decision in relation to call in of a decision in accordance with Procedure Rule 206.

**SCRUTINY**

Scrutiny provides the appropriate mechanism and forum for members to ask any questions which relate to this Scrutiny Panel's remit and items on this Agenda.

**7) PUBLIC HEALTH: ANNUAL REPORT 2015**

To receive Report No. 72/2016 from Mike Sandys, Director of Public Health  
The report will be presented by Mr Rob Howard, Consultant in Public Health  
(Pages 5 - 54)

**8) ORAL HEALTH PROMOTION & THE NATIONAL DENTAL SURVEY 2012**

To receive Report No. 83/2016 from Trish Crowson, Senior Public Health Manager  
(Pages 55 - 64)

**9) CQC INSPECTION REPORTS**

To receive Report No. 76-2016 from the Director for People  
(Pages 65 - 66)

- a) **Goldfinch Care Agency**  
Inspection report published 12 January 2016  
(Pages 67 - 76)
- b) **Rutland Cottages**  
Inspection report published 21 January 2016  
(Pages 77 - 92)
- c) **Wisteria House Residential Home**  
Inspection report published 1 February 2016  
(Pages 93 - 102)

**10) ADULT SOCIAL CARE STRATEGY LAUNCH: FEEDBACK**

To receive Report No. 85/2016 from John Morley, Head of Adult Social Care  
(Pages 103 - 110)

**11) PROGRAMME OF MEETINGS AND TOPICS**

a) **SCRUTINY PROGRAMME 2015/16 & REVIEW OF FORWARD PLAN**

To consider Scrutiny issues to review.

Copies of the Forward Plan will be available at the meeting.

**12) ANY OTHER URGENT BUSINESS**

To receive any other items of urgent business which have been previously notified to the person presiding

**13) DATE AND PREVIEW OF NEXT MEETING**

Dates to be confirmed...

Items for next meeting:

1. BUDGET: Quarter 4 Performance and Monitoring Reports  
Mrs H Briggs, Chief Executive and Mr S Della Rocca, Assistant Director - Finance
2. Home Care  
Mr M Andrews, Deputy Director Services for People
3. Refugee Relocation Scheme  
Provision of support for future refugee families  
Mr P Phillipson, Director for Places (Development & Economy)

---oOo---

**TO: ELECTED MEMBERS OF THE PEOPLE (ADULTS & HEALTH) SCRUTINY PANEL**

Mrs L Stephenson (Chairman)	
Miss R Burkitt	Mr G Conde
Mr W Cross	Mr R Gale
Mr A Mann	Mr C Parsons
Miss G Waller	Mr A Walters
Vacancy	

**OTHER MEMBERS FOR INFORMATION**